NOMINATION FORM

Martinsburg Community Library represents a pillar of lifelong service bridging literacy, technology, education, and cultural divides in the Morrisons Cove area. The library would like to honor others who have held the same ideals throughout many years, or more recent service.

**CRITERIA**

For the last four years MCL has recognized a *company, organization, or individual* residing in Morrisons Cove with service that has enriched the Cove. Recipients of this award should be inspirational groups, leaders, or role models for our community. Organizations or businesses in our area can also be nominated for the ways in which they give back to the community.

**WINNERS**

Please send the award committee your nomination(s). The winners will be announced and bestowed the award, as our invited guests, at the *Taste of the Cove & Silent Auction V* on Saturday, October 19, 2019 from 5 p.m. – 8 p.m. in The Givler Cultural Center, Homewood, 437 Givler Drive, Martinsburg PA.

Please submit the following information:

Name of Nominee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Contact (if company/organization) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of Nominee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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E-mail Address of Nominee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years of Service (dates) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In 700 words of less describe on the back of this form the nominee’s type of community service, impact of that service, and hurdles overcome in delivering the service. Attach another page if needed, but place the nominee’s name at the top of the page. Use a separate form for each additional nomination.

**Submit your nomination(s) by September 6, 2019 to:**

Novel Service Award

Martinsburg Community Library

201 South Walnut Street

Martinsburg, PA 16662-1129 or

(over)

E-mail: [mclibrary@atlanticbbn.net](mailto:mclibrary@atlanticbbn.net)

If you have any questions, please call the library at 814.793.3335 between 1 p.m. – 8 p.m. Mon., Tues., & Thurs.; 10 a.m. – 4 p.m. Fri.; or 10 a.m. – 2 p.m. Sat. or e-mail at any time. Thank you for your participation.